



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Peter J. Shortridge et al.
Serial No. : 09/641,114
Filed : August 17, 2000
Title : METHOD FOR MINIMIZING CONTAMINATION OF CROPS AND
PRODUCTS DERIVED THEREFROM

Art Unit : 3643
Examiner : J. Gellner

IDS # 11
G. Burns
04/11/02

Commissioner for Patents
Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed. A copy of a communication from a foreign patent office in a counterpart foreign application is also enclosed.

This statement is being filed after a first Office Action on the merits, but before receipt of a Final Office Action or a Notice of Allowance. I, the undersigned, hereby certify that each item of information contained in this statement was cited in a communication from a foreign patent office in a counterpart foreign application, the communication being dated December 13, 2001, which is not more than three months prior to the filing of this statement. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: March 13, 2002

M. Angela Parsons
M. Angela Parsons, Ph.D.
Reg. No. 44,282

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696
60076369.doc

RECEIVED

APR 10 2002

GROUP 3600

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 3-13-02
Trisha J. Anderson
Signature

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate



3643

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Peter J. Shortridge et al. Art Unit : 3643
Serial No. : 09/641,114 Examiner : J. Gellner
Filed : August 17, 2000
Title : METHOD FOR MINIMIZING CONTAMINATION OF CROPS AND
PRODUCTS DERIVED THEREFROM

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

1. Supplemental Information Disclosure Statement (1 page);
2. Form PTO-1449 (1 page);
3. Copy of Cited Reference;
4. Copy of International Search Report (4 pages); and
5. A Return Postcard.

RECEIVED

APR 10 2002

GROUP 3600

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Date: March 13, 2002

Respectfully submitted,

M. Angela Parsons

M. Angela Parsons, Ph.D.
Reg. No. 44,282

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60076375.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

3-13-02
Trisha J. Anderson

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate